PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Noboru ASAUCHI Application No. 10/731,367				Attorney Docket No. MIPFP018A Examiner: J. Huffman Group Art Unit: 2853								
							Filed: Dec	ember 8, 2003) Date: September 23, 2005		
							For: DETECTION OF A PRINT RECORDING MATERIAL RESERVOIR				 /	IFICATE OF
				United States Postal Set for Patents, Alexandria, Signed:	rvice as Firs	t Class Mail to: Commission 1450 on September 23, 2005.						
	ner for Patents VA 22313-145	0										
Sir:												
Appli	cant hereby tran	smits an Amer	dment in the	above-identified application	ation.							
The fe	ee has been calc	ulated as show	n below.									
	Claims Remaining After <u>Amendment</u>	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE						
TOTAL CLAIMS INDEP	02		00	X 25 = \$	OR	X 50 = \$						
CLAIMS	01 -	03	00	X100 = \$	OR	X200 = \$						
[] Multiple Dependent Claim Present and Fee Not Previously Paid				\$180		\$360						
	•		TOTAL	\$		\$ <u>o</u>						
	Applicant be extension is the Commis Deposit Acc	elieves that no e required, Appli sioner to charge count No. 50-086	xtension of time cant hereby pet the required for 05 (Order No. 1		it is dete ion be gr ne under i	ermined that such an ranted and authorizes 37 CFR 1.136 to						
	Enclosed is our Check No in the amount of \$ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclos response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP018A).											
		spectfully submitted.										

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

Peter B. Martine

Registration No. 32,043

710 Lakeway Drive, Suite 200 Sunnyvale, CA 94085 Telephone: (408) 749-6900 Customer No. 25920

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Noboru ASAUCHI

Application No. 10/731,367

Filed: December 8, 2003

For: **DETECTION OF A PRINT**

RECORDING MATERIAL RESERVOIR

Docket No. MIPFP018A

Examiner: J. Huffman

Group Art Unit: 2853

Date: September 23, 2005

CERTIFICATE OF MAILING
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, Alexandria, VA 22313-1450 on

AMENDMENT

Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this paper in response to the Office Action dated June 24, 2005.

Please amend this application as follows:

The Amendments to the Claims made herein are reflected in the Listing of Claims, which begins on page 2 of this paper.

Applicant's **Remarks** begin on page 3 of this paper.